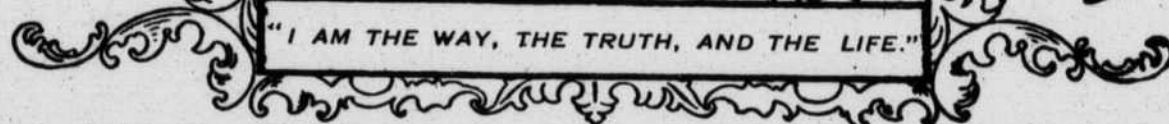


Brethren Evangelist



VOLUME XVIII.

ASHLAND, O., WEDNESDAY, AUGUST 12, 1896.

No. 33.

Brethren Evangelist.

(Entered as second-class matter.)

PUBLISHED WEEKLY

IN THE INTERESTS
OF THE

....BRETHREN CHURCH....

BY THE

BRETHREN BOOK AND TRACT COMMITTEE,
ASHLAND, OHIO.

Notes and Comments.

CONFERENCE meets Thursday, August 27 at 2 P. M.

HAS your church elected its delegates to National Conference?

BE sure to read the final Conference announcements on page nine.

INSTRUCT your delegates to remain at the Conference until its work is done.

THE Doctrinal number of the EVANGELIST will be issued next week. If extra copies are desired, order at once.

EVERY congregation in the brotherhood should be represented at the coming Conference, by delegate if possible, if not, then by letter.

WE regret that *King's Children* for the month of August had to be mailed late. The comments on the Topic for August 2, and the Junior lesson for the same date could not be used in the regular meeting of the Society.

DO PEOPLE read printed sermons? It depends on whose they are. The publishers of the late Rev. C. H. Spurgeon's sermons have received an order for 1,000,000 sermons. Over 2500 different sermons of Dr. Spurgeon are now in circulation, translated into almost every known language, with an immense sale in England and America.

EVERY member of the B. B. & T. Committee should be at Warsaw, Thursday morning, August 27, at 9 A. M. A meeting of the committee has been called and every member should be present.

THE last three numbers of *Cheering Words* and also of *Our Little Folks* for August have been mailed, and while a little late, will yet reach our customers in time for use on the day when they are dated. All the papers for September will be mailed before leaving for Conference.

HERE is a pointer for church choirs: "A New England clergyman was for some time disturbed by the members of the choir. Finally, he found away of quieting them. After the long prayer one Sunday he announced a hymn, as usual and added: "I hope the entire congregation will join in singing this grand old hymn, and I know the choir will, for I heard them humming it during the prayer."

THERE is some truth in the remark of the *Conqueror*, a Salvation Army paper when it says: "We would get more answers to our prayers than we do, if we would confine our requests to those things which we really want. Many a man prays for a baptism from above who would run if he saw it coming; and not a few of those who plead so eloquently that their lips may be touched with a coal from off the altar, would faint dead away if they saw an angel go for the tongs."

IT is not a very easy thing to edit and manage a religious paper. A political paper as a rule has but one element to please, while the editor of a church organ has almost as many people to please as there are subscribers. Strange what a variety of tastes and views are to be found among a religious people. That which makes it so difficult to edit a paper of this kind is that there are so very many people who know just exactly how such a paper should be edited, and the less they know about it, the more they think they know.

THERE is much truth in the following from the *Michigan Presbyterian*: "Ministers often get the credit for making a great success of a church when perhaps it was the church that made a great success of the minister. Other ministers get the credit of making a great failure of a church when perhaps it was the church that made a great failure of the ministers." We have positive knowledge of cases where the church has been the means of "making" the minister what he is.

THE Pennsylvania R. R. Company has a direct line from Chicago and from Pittsburg to Warsaw, Indiana. Those living east of Pittsburg and those west of Chicago, will do well to take the Pennsylvania lines. They also sell tickets at many important places between Pittsburg and Chicago as will be seen by last week's EVANGELIST. The Pennsylvania controls some of the best roads in the country, and the accommodation is all that could be desired. If within reach, take the P. R. R. to Warsaw.

IN the article, "Errors of Dunkardism" Refuted, in last week's paper, brother J. O. Talley, on third page, last column, eighteenth line from top, is made to say, "The Lord did eat the legal Passover;" it should be, "The Lord did *not* eat the Jewish Passover." The reader will please make a note of this, and if your paper is handed to another be sure to correct the error by writing the word *not* at its proper place. Brother Cassel in the same issue is made to say, "The eternal world" etc., when he meant to say "The external world is however, not the chief thing to overcome." The letter *x* in this case makes a "world" of difference, and one is tempted to discourse on the potentiality of little things, and thus turn the error to advantage. The fact is, there is at least a portion, (and we fear a large portion) of the "eternal" world to overcome, the portion represented here by the distinguished personage whom we call Satan. Are we not commanded to overcome the world, the flesh and devil?